

WYOMISSING AREA SCHOOL DISTRICT

630 Evans Avenue
Wyomissing, PA 19610

Our Mission

Inspiring Excellence, One Spartan at a Time!

Our Vision

*The Wyomissing Area School District aspires to be the **preeminent** public educational institution; as we:*

- *Prepare students to excel in a highly complex global community;*
- *Offer rigorous academics, cutting-edge technology and enriching extracurricular opportunities;*
- *Attract and retain the best team of administrators and staff; and*
- *Create a culture built on respect, trust and integrity.*

Board of School Directors

Mr. Ryan S. Redner, President
Mr. George A. Zeppos, Vice President
Mrs. Maria Ziolkowski, Treasurer
Mrs. Laurie M. Waxler, Asst. Board Secretary
Mrs. Susan G. Larkin
Mrs. Karen R. McAvoy
Mr. Christopher M. McCaffrey
Mrs. Melissa G. Phillips
Mrs. Terrie A. Taylor

Non Members

Mr. Mark Boyer, Board Secretary

Ex-Officio Member

Mr. Robert L. Scoboria, Superintendent

SCHOOL BOARD MEETING

Monday, August 27, 2018 – 6:00 P.M.
Community Board Room

- I. **Call to Order –Mr. Ryan S. Redner, Board President, Presiding**
- II. **Pledge of Allegiance – Mr. Redner**
- III. **Announcement of Recording by the Public – Mr. Redner**
- IV. **Roll Call – Mrs. Filer**
- V. **Welcome to Visitors & Announcement of Meetings – Mr. Redner**
 - Committee Meetings (Business Meeting if needed) – September 10, 2018
 - 4:00 – 4:45 pm – Personnel
 - 4:45 – 6:15 pm – Finance/Facilities
 - 6:15 – 7:00 pm – Curriculum
 - School Board Business Meeting – September 24, 2018, 6:00 p.m.

All listed meetings are held in the Community Board Room of the Jr./Sr. High School unless otherwise noted.

- VI. **Recognition**
 - A. New Teachers

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VII. Committee Reports

- A. Finance – Mrs. Ziolkowski
- B. Facilities – Mrs. McAvoy
- C. Curriculum/Technology – Mrs. Waxler
- D. Personnel – Mrs. Waxler
- E. Policy – Mrs. Larkin
- F. Berks County Intermediate Unit Board Report – Mrs. Taylor
- G. Berks Career & Technology Center Board Report – Mr. McCaffrey
- H. Berks EIT Report – Mr. Zeppos
- I. Wyomissing Area Education Foundation – Mrs. Waxler
- J. Legislative Report – Mrs. Larkin
- K. PTA – Mrs. Phillips

VIII. Public Comment – Mr. Redner

Speakers are requested to identify themselves by name and address.

IX. Routine Approvals – Mr. Redner

MOTION

- A. It is recommended that the Board of School Directors approve the following minutes:

- June 11, 2018 Business Meeting with Committee Reports
- June 25, 2018 Business Meeting

MOTION

- B. It is recommended that the Board of School Directors accept the Treasurer's Report for June and July 2018.

MOTION

- C. It is recommended that the Board of School Directors approve payment of bills for the months of June and July 2018, as listed in the financial packet.

- 1) General Fund Accounting Check Summary
- 2) Food Service Accounting Check Summary
- 3) Student Activity Accounting Check Summary

X. Superintendent's Report – Mr. Scoboria

A. Curriculum and Technology –

MOTION

It is recommended that the Board of School Directors approve the following Curriculum and Technology item:

- 1. Approve Overnight Field Trips
 - a. Model UN Club, New Brunswick, NJ, November 29-December 1, 2018
 - b. Model UN Club, Washington, DC, February 14-17, 2019.

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B. Finance and Facilities

MOTION

It is recommended that the Board of School Directors approve the following Finance and Facilities items 1-15:

1. Accept the following donations:
 - a. WAEF
 - 1) Aerial View Background for Wyo 5 Live - \$463.93
 - 2) Ozobot and four supporting Crayola Board Line Markers - \$81.60
 - 3) Livestream Broadcaster Pro and Vuze & VR Camera Kit - \$1,764.00
 - 4) Water Bottle Filling Station – WREC - \$1,439.37
 - b. Class of 2013 - State Championship Football sign for the scoreboard recognizing the 2012 State Football Championship.
 - c. Wyomissing Area Football Association – Six Hall of Fame Plaques that will be located outside of the field house.
2. Approve contract with ProCare Therapy for a nurse to ride the bus to and from with student ID#301470 due to health needs in the amount of \$41/hr.
Background information: there is no change in the hourly rate
3. Approve contract with John Paul II Center to provide special education services for student ID#301562. Total cost of tuition is \$27,100.
4. Approve amendment to staffing agreement with Cross Country Staffing to provide substitute nurses.
Background information: there is no change in the rate of \$42.50/hr.
5. Approve Independent Contractor Agreement with Jodi Maryniak, MA, CCC-SLP for speech therapy services during the 2018-19 school year at a rate of \$55/hr effective July 1, 2018.
Background information: Ms. Maryniak's hourly rate is unchanged from 2017-18.
6. Approval renewal of contract with Caron Foundation to provide five days per week of SAP services in the amount of \$38,245.
Background information: This is an increase of \$8,092 over the amount for 2017-18.
7. Approve maintenance agreement with Kencor Inc. in the amount of \$355/mo.
Background information: agreement includes monthly examinations of the elevators and semi-annual examinations of the elevators in the District.
8. Approve service agreement with the Pennsylvania School Boards Association (PSBA) to provide a workshop on board goals in the amount of \$600.

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9. Approve purchase of GPS Connect software for 17 buses with Transfinder. The cost of the software is \$6,025.
10. Approve driver list for 2018-19 with the provision that names may be added or deleted at the discretion of Administration.

| | | | |
|--------|---|---------|---------------------|
| Bus 1 | Virginia Lotz, Instructor William Jordan | Bus 11 | Naimah Walters |
| Bus 2 | Mike Koch | Van 12 | Dawn Myers |
| Bus 3 | Cindy Michalowski | Bus 14 | Bianca Ramierz-Cruz |
| Bus 4 | Michael Plank Katherine Suero Mato Florance Lanning | Bus 20 | Sterling Hafer |
| Bus 5 | Craig Scheetz | Van 49 | Larry Schultz |
| Bus 6 | Mary Jo Hafer | Van 121 | Keith Moyer |
| Bus 7 | David Heim | Van 141 | Tom Hansen |
| Bus 8 | Stephen Kantner | Van 142 | Brenda Ream |
| Bus 9 | Donna Aulenbach Betty Bartlow-Aide | | |
| Bus 10 | Tina Crupi Michael Yelk | | |

Substitutes

| | |
|-----------------|----------------------------|
| Cody Beeman | Richard Miller, Instructor |
| Trudy Button | Michael Enrique Molina |
| Wilma Herrera | Charles Pauling |
| James Hicks | Cynthia Thomas |
| Sharon McNamara | Latosha Warrick |
| Beth Mell | |

11. Approve contract with Education Bases Services (EBS) to provide speech therapists.
Background information: Contract will start on August 27, 2018 in the amount of \$63/hr. up to 35 hours per week.
12. Approve 2018-19 IDEA funding agreement in the amount of \$309,768.58.
13. Approve the transportation schedules for 2018-19.
Background information: The complete list of transportation schedules is available from the Business Administrator.
14. Approve agreement with Berks County Intermediate Unit for instructional services in accordance with the Title I, Title II and Title IV in the following amounts:
 - a. Title I - \$6,631.08
 - b. Title II - \$3,746.60
 - c. Title IV - \$1,290.19*Background information: These services are required for District residents who attend non-public schools.*

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15. Approve support for a School Police Officer position in conjunction with Wyomissing Borough and West Reading Borough and authorize the Administration and the solicitor to develop an agreement between the three organizations for future Board consideration.

C. Personnel and Policy

MOTION

It is recommended that the Board of School Directors approve and ratify the following Personnel and Policy items 1-7:

1. RESIGNATIONS

a. Support Staff

- 1) **Carleton Goodhart**, Custodian, JSHS, effective last day worked August 23, 2018.

b. Athletic Staff

- 1) **Drew Reich**, Boys' Basketball Asst. Coach, resignation effective last day worked February 10, 2018.

2. APPOINTMENTS

a. Administrative Staff

- 1) **Jennifer Mangold**, Interim Director of Curriculum & Assessments, effective August 13, 2018 to October 12, 2018, at a per diem rate of \$100/day in addition to her regular salary.
Background information: This stipend is to compensate Mrs. Mangold for assuming and fulfilling additional responsibilities until the start date of the new Assistant Superintendent.

b. Support Staff

- 1) **Adriana Crawley**, Part-time Food Service Worker, WHEC, 3 hours/day at a wage rate of \$10.21/hour, effective August 28, 2018, pending successful completion of employment paperwork.
Background information: This position is being filled due to a newly created position approved by the board at the June 11, 2018, board meeting.
- 2) **Laura Golden**, Part-time Paraprofessional - Floater, District-wide, 5 ½ hours/day at a wage rate of \$12.32/hour, ratification effective August 21, 2018.
Background information: This position is being filled due to a resignation.
- 3) **Lori Mosser**, Full-time Secretary to the Director of Special Education/Medical Access, District Office, Monday – Thursday 7 ½ hours/day, Friday 7 hours/day, at a wage rate of \$18.01/hour effective September 7, 2018, pending successful completion of employment paperwork.
Background information: This position is being filled due to a transfer due to a resignation
- 4) **Madison Sweeney**, Part-time Food Service Worker - Floater, District-wide, 4 hours/day at a wage rate of \$10.21/hour,

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ratification effective August 28, 2018, pending successful completion of employment paperwork.

Background information: This position is being filled due to a transfer due to a resignation.

- 5) **Gloria Claudio**, Full-time Custodian, JSHS, update effective date to August 20, 2018.

- c. Supplemental Staff

- 1) **Amy Miller-Cush**, WREC Homework Club, at a stipend of \$958, effective for the 2018-19 school year.

3. WAGE INCREASES

- a. Professional Staff

Request approval for the following teachers to receive course credit salary advancement (column movement) in accordance with the terms of the WAEA Collective Bargaining Agreement, per the effective dates noted below:

- 1) **Eileen John**, WREC, from M+15/Step 6 to M+30/Step 6 (\$61,795) effective September 1, 2018.
- 2) **Steven O'Neil**, WHEC, from M+15/Step 8 to M+30/Step 8 (\$65,622) effective the 2018-19 school year.

4. WORK OUTSIDE CONTRACT

- a. Professional Staff

- 1) Request approval for the following Professional Staff to be compensated for providing supervision for students during Saturday detention on a rotating basis for the 2018-19 school year at the WAEA work outside contract hourly rate:

- a) **Chelsea Leber**
- b) **Teresa Wood**

5. REQUEST APPROVAL TO APPOINT THE FOLLOWING ADMINISTRATOR AS THE SCHOOL SAFETY AND SECURITY COORDINATOR AS REQUIRED BY ACT 44:

- a. **Matthew Redcay**

Background information: A recent mandate requires school districts to appoint a Safety and Security Coordinator by September 1, 2018. There are no changes to Mr. Redcay's salary for accepting this appointment.

6. SUBSTITUTES

- a. Support Staff (additions)

- 1) **Susan Jones**, Food Service Worker

7. VOLUNTEERS

XI. Old Business – Mr. Redner

XII. New Business – Mr. Redner

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XIII. Right to Know Requests – Mr. Redner

| RTK Request | Date of Request | Solicitor Fees | Staff Assigned | Staff Hours |
|---|----------------------------|----------------|----------------|-------------|
| <p>1. Parent marital / relationship status for child primary caregiver a. % of students from home of primary caregiver in each of the following relationship statuses: married, divorced, widowed, single, cohabitating during the 2016/2017 academic year. 2. Indicators of family socioeconomic status a. % of children in the school district who received free/ reduced lunch during the 2016/2017 academic year. b. % of children from families who fell below the poverty threshold during the 2016/2017 academic year. 3. Indicators of parental involvement a. % of children with at least one parent / caregiver who is registered as a member of the PTO/PTA during the 2016/2017 academic year. b. % of children with at least one parent/ / caregiver who has volunteered in school during the 2016/2017 academic year c. % of parents/ caregivers who are registered members of the PTO/PTA during the 2016/2017 academic year d. % of parents/ caregivers who volunteered in any capacity within the school during the 2016/2017 academic year e. % of parents/ caregivers that assisted with school-based or school sponsored sports programs during the 2016/2017 academic year f. % of parents/ caregivers that assisted with school-based or school sponsored clubs/ groups during the 2016/2017 academic year 4. Indicators of child involvement outside the classroom a. % of students that participate in school-based or school sponsored sport programs during the 2016/2017 academic year b. % of students that participate in school-based or school sponsored clubs/ groups during the 2016/2017 academic year c. % of students who received financial assistance to participate in school-based or school sponsored sport programs during the 2016/2017 academic year d. % of students</p> | <p>7/6/2018 Denied</p> | | | |

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| who received financial assistance to participate in school-based or school sponsored clubs/ groups during the 2016/2017 academic year 5. Indicators of child involvement outside of the school year a. % of students that participated in any school-based or school sponsored summer programming (sports, camps, activities) during the 2016 summer b. % of students that participated in school-based or school sponsored summer camp during the 2016 summer c. % of students that participated in school-based or school sponsored summer sports program during the 2016 summer d. % of students that participated in school-based or school sponsored activity during the 2016 summer e. % of students that participated in any school-based or school sponsored summer programming (sports, camps, activities) during the 2017 summer f. % of students that participated in school-based or school sponsored summer camp during the 2017 summer g. % of students that participated in school-based or school sponsored summer sports program during the 2017 summer h. % of students that participated in school-based or school sponsored activity during the 2017 summer i. % of students who received financial assistance to participate in any school-based or school sponsored summer programming (sports, camps, activities) during the 2016 summer j. % of students who received financial assistance to participate in school-based or school sponsored summer camp during the 2016 summer k. % of students who received financial assistance to participate in school-based or school sponsored summer sports program during the 2016 summer l. % of students who received financial assistance to participate in school-based or school sponsored activity during the 2016 summer m. % of students who received financial assistance to participate in any school-based or school sponsored summer programming (sports, camps, activities) during the 2017 summer n. % of students who received financial assistance to | | | | |
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|---|-----------|----|---------|------|
| participate in school-based or school sponsored summer camp during the 2017 summer o. % of students who received financial assistance to participate in school-based or school sponsored summer sports program during the 2017 summer p. % of students who received financial assistance to participate in school-based or school sponsored activity during the 2017 summer **If the records are not available in the years requested or exactly as requested, we would highly appreciate receiving the closest available data you have to what is requested. The most recent year of data would be appreciated. Thank you. ** | | | | |
| Please provide one copy of most recent invoice and all leases and service/maintenance contracts for all current office copiers, printers and scanners. | 7/5/2018 | No | M.Boyer | 0.25 |
| WYO JSHS Master schedule for the past 5 years. | 7/23/2018 | No | M.Boyer | 1 |

XIV. Updates from Organizations

- A. WAEA
- B. AFSCME

XV. Adjournment – Mr. Redner